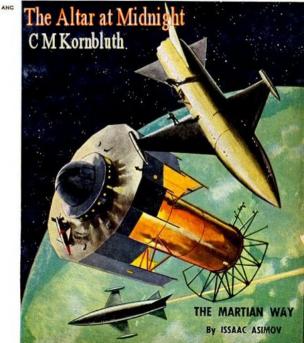


NOVEMBER 1952 35€



The Project Gutenberg EBook of The Altar at Midnight, by Cyril M. Kornbluth This eBook is for the use of anyone anywhere at no cost and with

with almost no restrictions whatsoever. You may copy it, give it away or

re-use it under the terms of the Project Gutenberg License included

with this eBook or online at www.gutenberg.net

Title: The Altar at Midnight

Author: Cyril M. Kornbluth

Illustrator: William Ashman

Release Date: August 5, 2009 [EBook #29619]

Language: English

*** START OF THIS PROJECT GUTENBERG EBOOK THE ALTAR AT MIDNIGHT ***

Produced by Greg Weeks, Stephen Blundell and the Online Distributed Proofreading Team at http://www.pgdp.net

> The Altar at Midnight

By C. M. KORNBLUTH

Doing something for humanity may be fine—for humanity—but rough on the individual!

Illustrated by ASHMAN

moved closer to the light by the cash register to ask the bartender for a match or something, I saw it wasn't that. Not just the nose. Broken veins on his cheeks, too, and the funny eyes. He must have seen me look, because he slid back away from the light.

HE had quite a rum-blossom on him for a kid, I thought at first. But when he

"You ready for another, sir?" he asked.

The bartender shook my bottle of ale in front of me like a Swiss bell-ringer so it foamed inside the green glass.

I shook my head. Down the bar, he

—and found out he could push him around. He sold him three scotch and waters in ten minutes When he tried for number four, the kid had his courage up and said. "I'll tell you when I'm ready for another, Jack." But there wasn't any trouble. It was almost nine and the place began to fill up. The manager, a real hood type, stationed himself by the door to screen out the high-school kids and give the big hello to conventioneers. The girls came hurrying in, too, with their little makeup cases and their fancy hair piled up and their frozen faces with the perfect mouths drawn on

tried it on the kid—he was drinking scotch and water or something like that

them. One of them stopped to say something to the manager, some excuse about something, and he said:
"That's aw ri"; get inna dressing room."

A three-piece band behind the drapes at the back of the stage began to make

warm-up noises and there were two bartenders keeping busy. Mostly it was beer—a midweek crowd. I finished my ale and had to wait a couple of minutes before I could get another bottle. The bar filled up from the end near the stage because all the customers

wanted a good, close look at the strippers for their fifty-cent bottles of beer. But I noticed that nobody sat down next to the kid. or. if anybody did. he didn't stay long-you go out for some fun and the bartender pushes you around and nobody wants to sit next to you. I picked up my bottle and glass and went down on the stool to his left He turned to me right away and said: "What kind of a place is this, anyway?" The broken veins were all over his face. little ones, but so many, so close, that they made his face look something like marbled rubber. The funny look in his eyes was it-the trick contact lenses. But I tried not to stare and not to look away. "It's okay." I said. "It's a good show if vou don't mind a lot of noise from-" He stuck a cigarette into his mouth and poked the pack at me. "I'm a spacer." he said, interrupting. I took one of his cigarettes and said: "Oh " He snapped a lighter for the cigarettes and said: "Venus."

| WAS noticing that his pack of cigarettes on the bar had some kind of yellow sticker instead of the blue tax stamp.

can't smoke and they give you lighters for a souvenir. But it's a good lighter. On Mars last week, they gave us all some cheap pen-and-pencil sets." "You get something every trip, hah?" I took a good, long drink of ale and he finished his scotch and water "Shoot. You call a trip a 'shoot'." One of the airls was working her way down the bar. She was going to slide

"Ain't that a crock?" he asked. "You

onto the empty stool at his right and

looked at him, he stood up. I followed him out of the dump. The manager grinned without thinking and said.

give him the business, but she looked at him first and decided not to She curled around me and asked if I'd buy her a li'l ole drink. I said no and she moved on to the next I could kind of feel the young fellow guivering. When I

"G'night, boys," to us. The kid stopped in the street and said to me: "You don't have to follow me around, Pappy." He sounded like one wrong word and I would get socked in the teeth.

"Take it easy. I know a place where they won't spit in your eye."

He pulled himself together and made a ioke of it. "This I have to see." he said.

"Near here?"

We started walking. It was a nice night.

"I don't know this city at all," he said.

"I'm from Covington, Kentucky. You do
your drinking at home there. We don't
have places like this." He meant the
whole Skid Row area.

"It's not so bad," I said. "I spend a lot
of time here."

man your age would likely have a wife and children." "I do. The hell with them."

figured he couldn't even be twenty-five.
He didn't have any trouble with the
broken curbstones in spite of his
scotch and waters. I asked him about
it.

He laughed like a real voungster and I

"Sense of balance," he said. "You have to be tops for balance to be a spacer you spend so much time outside in a suit. People don't know how much.

"A few blocks."

Punctures. And you aren't worth a damn if you lose your point."

"What's that mean?"

"Oh. Well. it's hard to describe. When

"Oh. Well, it's hard to describe. When you're outside and you lose your point, it means you're all mixed up, you don't know which way the can—that's the

have a good balance, you feel a little tugging to the ship, or maybe you just know which way the ship is without feeling it. Then you have your point and you can get the work done."

"There must be a lot that's hard to describe."

He thought that might be a crack and he clammed up on me.

"You call this Gandytown," I said after a while. "It's where the stove-up old railroad men hang out. This is the place."

IT was the second week of the month, before everybody's pension check was all gone. Oswiak's was jumping. The

ship—which way the can is. It's having all that room around you. But if you

Grandsons of the Pioneers were on the juke singing the *Man from Mars Yodel* and old Paddy Shea was jigging in the middle of the floor. He had a full seidel of beer in his right hand and his empty left sleeve was flapping.

left sleeve was flapping.

The kid balked at the screen door. "Too damn bright," he said.

I shrugged and went on in and he followed. We sat down at a table. At Oswiak's you can drink at the bar if you

home. Doc." He's a Liverpool Irishman: they talk like Scots, some say, but they sound almost like Brooklyn to me. "Hello. Paddy. I brought somebody uglier than you. Now what do you sav?" Paddy iigged around the kid in a halfcircle with his sleeve flapping and then flopped into a chair when the record

want to, but none of the regulars do. Paddy iigged over and said: "Welcome

stopped. He took a big drink from the seidel and said: "Can be do this?" Paddy stretched his face into an awful arin that showed his teeth. He has three of them. The kid laughed and asked me: "What the hell did you drag

"Paddy says he'll buy drinks for the house the day anybody uglier than he

Oswiak's wife waddled over for the order and the kid asked us what we'd have. I figured I could start drinking, so it was three double scotches

me into here for?"

is comes in "

After the second round, Paddy started blowing about how they took his arm off without any anesthetics except a bottle of gin because the red-ball freight he was tangled up in couldn't wait.

That brought some of the other old

gimps over to the table with their stories Blackie Bauer had been sitting in a boxcar with his leas sticking through the door when the train started with a ierk. Wham, the door closed. Everybody laughed at Blackie for being that dumb in the first place, and he got mad Sam Fireman has palsy. This week he

was claiming he used to be a watchmaker before he began to shake.

The week before, he'd said he was a brain surgeon. A woman I didn't know. a real old Boxcar Bertha, dragged herself over and began some kind of

story about how her sister married a Greek, but she passed out before we found out what happened. Somebody wanted to know what was

wrong with the kid's face—Bauer, I think it was, after he came back to the table

"Compression and decompression." the kid said. "You're all the time

climbing into your suit and out of your suit Inboard air's thin to start with You get a few redlines-that's these ruptured blood vessels-and vou sav

the hell with the money: all you'll make is just one more trip. But, God, it's a lot of money for anybody my age! You keep saving that until you can't be anything but a spacer. The eyes are hard-radiation scars." "You like dot all ofer?" asked Oswiak's wife politely. "All over, ma'am," the kid told her in a miserable voice. "But I'm going to guit before I get a Bowman Head." "I don't care." said Maggie Rorty. "I think he's cute " "Compared with-" Paddy began, but I kicked him under the table. WE sang for a while, and then we told gags and recited limericks for a while, and I noticed that the kid and Maggie had wandered into the back room-the one with the latch on the door. Oswiak's wife asked me, very puzzled: "Doc. w'v dev do dot flvink by planyets?" "It's the damn govermint," Sam Fireman said "Why not?" I said. "They got the Bowman Drive, why the hell shouldn't they use it? Serves 'em right." I had a double scotch and added: "Twenty years of it and they found out a few things they didn't know. Redlines are

only one of them. Twenty years more, maybe they'll find out a few more things they didn't know. Maybe by the time there's a bathtub in every American home and an alcoholism clinic in every American town, they'll find out a whole lot of things they didn't know. And every American boy will be a pop-eyed. blood-raddled wreck, like our friend here, from riding the Bowman Drive." "It's the damn govermint." Sam Fireman repeated. "And what the hell did you mean by that remark about alcoholism?" Paddy said, real sore. "Personally, I can take it or leave it alone " So we got to talking about that and everybody there turned out to be people who could take it or leave it alone IT was maybe midnight when the kid showed at the table again, looking kind of dazed. I was drunker than I ought to be by midnight, so I said I was going for a walk. He tagged along and we wound up on a bench at Screwball Square. The soap-boxers were still going strong. Like I said, it was a nice night. After a while, a pot-bellied old auntie who didn't give a damn about the face sat down and tried to talk the kid into going to see some etchings. The kid didn't get it and I led him over to hear the soap-boxers before there was trouble One of the orators was a mushmouthed evangelist, "And, oh, my friends." he said, "when I looked through the porthole of the spaceship and beheld the wonder of the Firmament—" "You're a stinkin' Yankee liar!" the kid velled at him. "You say one damn more word about can-shootin' and I'll ram your spaceship down your lyin' throat! Wheah's your redlines if you're such a hot spacer?" The crowd didn't know what he was talking about, but "wheah's vour redlines" sounded good to them, so they heckled mush-mouth off his box with it I got the kid to a bench. The liquor was working in him all of a sudden. He simmered down after a while and asked: "Doc. should I've given Miz

Rorty some money? I asked her afterward and she said she'd admire to have something to remember me by. so I gave her my lighter. She seem' to be real pleased with it. But I was

wondering if maybe I embarrassed her

by asking her right out. Like I tol' you. back in Covington, Kentucky, we don't want money, they ask you for it first.

have places like that. Or maybe we did and I just didn't know about them. But what do you think I should've done

"Just what you did." I told him. "If they

about Miz Rorty?"

Where you staying?" "Y.M.C.A.." he said, almost asleep. "Back in Covington, Kentucky, I was a member of the Y and I kept up my membership. They have to let me in because I'm a member. Spacers have all kinds of trouble. Doc. Woman trouble. Hotel trouble. Fam'ly trouble. Religious trouble. I was raised a Southern Baptist, but wheah's Heaven. anyway? I ask' Doctor Chitwood las' time home before the redlines got so thick-Doc. you aren't a minister of the Gospel, are you? I hope I di'n' say anything to offend you." "No offense, son," I said, "No offense," I walked him to the avenue and waited for a fleet cab. It was almost five minutes. The independents that roll drunks dent the fenders of fleet cabs if they show up in Skid Row and then the fleet drivers have to make reports on their own time to the company. It keeps

the kid in. "The Y Hotel," I told the driver. "Here's five. Help him in when you get there."

them away. But I got one and dumped

WHEN I walked through Screwball Square again, some college kids were yelling "wheah's your redlines" at old Charlie, the last of the Wobblies.

Old Charlie kept roaring: "The hell with your breadlines! I'm talking about atomic bombs. Right—up—there!" And he pointed at the Moon.

It was a nice night, but the liquor was dving in me.

There was a joint around the corner, so I went in and had a drink to carry me to the club: I had a bottle there. I got into

the first cab that came.
"Athletic Club." I said.

"Inna dawghouse, harh?" the driver said, and he gave me a big personality smile.

I didn't say anything and he started the car.

scare hell out of Tom and Lise by going home and showing them what their daddy looked like.

Down at the Institute, I was in the doghouse.

He was right, of course. I was in everybody's doghouse. Some day I'd

"Oh. dear." everybody at the Institute said to everybody, "I'm sure I don't know what ails the man. A lovely wife and two lovely grown children and she had to tell him 'either you go or I go.' And drinking! And this is rather subtle. but it's a well-known fact that neurotics seek out low company to compensate for their quilt-feelings. The places he frequents, Doctor Francis Bowman, the man who made space-flight a reality. The man who put the Bomb Base on the Moon! Really. I'm sure I don't know what ails him " The hell with them all —C M KORNBI UTH



Transcriber's Note:

This etext was produced from Galaxy Science Fiction November 1952. Extensive research did not uncover any evidence that the U.S. copyright on this publication was

renewed. Minor spelling and typographical errors have been corrected without note.

End of Project Gutenberg's The Altar at Midnight, by Cyril

M. Kornbluth

```
*** END OF THIS PROJECT GUTENBERG EBOOK THE ALTAR AT
MIDNIGHT ***
***** This file should be named 29619-h.htm or 29619-h.zip
This and all associated files of various formats will be
found in:
http://www.qutenberg.org/2/9/6/1/29619/
Produced by Greq Weeks, Stephen Blundell and the Online
Distributed Proofreading Team at http://www.pgdp.net
Updated editions will replace the previous one -- the old
will be renamed.
Creating the works from public domain print editions means
that no
one owns a United States copyright in these works, so the
Foundation
(and you!) can copy and distribute it in the United States
permission and without paying copyright royalties. Special
rules,
set forth in the General Terms of Use part of this license.
apply to
copying and distributing Project Gutenberg-tm electronic
works to
protect the PROJECT GUTENBERG-tm concept and trademark.
Project
Gutenberg is a registered trademark, and may not be used if
charge for the eBooks, unless you receive specific
permission. If you
do not charge anything for copies of this eBook, complying
with the
rules is very easy. You may use this eBook for nearly any
purpose
such as creation of derivative works, reports, performances
and
research. They may be modified and printed and given away--
you may do
practically ANYTHING with public domain eBooks.
```

subject to the trademark license, especially commercial

redistribution.

To protect the Project Gutenberg-tm mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase "Project Gutenberg"), you agree to comply with all the terms of the Full Project Gutenberg-tm License (available with this file or online at http://gutenberg.net/license). Section 1. General Terms of Use and Redistributing Project electronic works 1.A. By reading or using any part of this Project Gutenberg-tm electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg-tm electronic works in your If you paid a fee for obtaining a copy of or access to a Gutenberg-tm electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the

1.B. "Project Gutenberg" is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg-tm electronic works even without complying with the full terms of this agreement. See

paragraph 1.C below. There are a lot of things you can do with Project Gutenberg-tm electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg-

entity to whom you paid the fee as set forth in paragraph

THE FULL PROJECT GUTENBERG LICENSE

PLEASE READ THIS REPORE YOU DISTRIBUTE OR USE THIS WORK

tm electronic

("the Foundation"

1.C. The Project Gutenberg Literary Archive Foundation

works. See paragraph 1.E below.

individual work is in the public domain in the United

located in the United States, we do not claim a right to

of Project

derivative

States and you are

If an

or PGLAF), owns a compilation copyright in the collection

Gutenberg-tm electronic works. Nearly all the individual

collection are in the public domain in the United States.

copying, distributing, performing, displaying or creating

works based on the work as long as all references to

Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg-tm mission of promoting free access to electronic works by freely sharing Project Gutenberg-tm works in compliance with the terms of this agreement for keeping the Project Gutenberg-tm name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg-tm License when you share it without charge with others. 1.D. The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg-tm work. The Foundation makes no representations concerning the copyright status of any work in any country outside the States. 1.E. Unless you have removed all references to Project 1.E.1. The following sentence, with active links to, or other immediate access to, the full Project Gutenberg-tm License must appear prominently whenever any copy of a Project Gutenberg-tm work (any work on which the phrase "Project Gutenberg" appears, or with which the phrase "Project Gutenberg" is associated) is accessed, displayed, performed, viewed, copied or distributed: This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at www.gutenberg.net 1.E.2. If an individual Project Gutenberg-tm electronic

work is derived

can be copied

to a work

and the

paying any fees

appearing on the

paragraphs 1.E.1

indicating that it is

from the public domain (does not contain a notice

posted with permission of the copyright holder), the work

or charges. If you are redistributing or providing access

through 1.E.7 or obtain permission for the use of the work

Project Gutenberg-tm trademark as set forth in paragraphs

and distributed to anyone in the United States without

with the phrase "Project Gutenberg" associated with or

work, you must comply either with the requirements of

1 E 8 or 1.E.3. If an individual Project Gutenberg-tm electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg-tm License for all works posted with the permission of the copyright holder found at the beginning of this work. 1.E.4. Do not unlink or detach or remove the full Project License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenbergtm. 1.E.5. Do not copy, display, perform, distribute or electronic work, or any part of this electronic work, prominently displaying the sentence set forth in paragraph 1.E.1 with active links or immediate access to the full terms of the Project Gutenberg-tm License. 1.E.6. You may convert to and distribute this work in any binary. compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg-tm work in a format other than "Plain Vanilla ASCII" or other format used in the official version posted on the official Project Gutenberg-tm web site (www.gutenberg.net). you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original "Plain Vanilla ASCII" or other form. Any alternate format must include the full Project Gutenberg-tm License as specified in paragraph 1.E.1. 1.E.7. Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenbergtm works unless you comply with paragraph 1.E.8 or 1.E.9. 1.E.8. You may charge a reasonable fee for copies of or access to or distributing Project Gutenberg-tm electronic works provided that - You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg-tm works calculated using the method you already use to calculate your applicable taxes. The fee owed to the owner of the Project Gutenberg-tm trademark.

Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which prepare (or are legally required to prepare) your periodic returns. Royalty payments should be clearly marked as such sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, "Information about donations to the Project Gutenberg Literary Archive Foundation." - You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg-License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies Project Gutenberg-tm works. - You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in electronic work is discovered and reported to you within 90

- You comply with all other terms of this agreement for free distribution of Project Gutenberg-tm works. 1.E.9. If you wish to charge a fee or distribute a Project Gutenberg-tm electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in

has agreed to donate royalties under this paragraph to the

but he

tax

tm

the

davs

of receipt of the work.

writing from both the Project Gutenberg Literary Archive Foundation and Michael Hart, the owner of the Project Gutenberg-tm trademark. Contact the Foundation as set forth in Section 3 below.

1.F.1. Project Gutenberg volunteers and employees expend considerable

effort to identify, do copyright research on, transcribe and proofread public domain works in creating the Project Gutenberg-tm

collection. Despite these efforts, Project Gutenberg-tm works, and the medium on which they may be stored, may

"Defects," such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual

property infringement, a defective or damaged disk or other

medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

Gutenberg Literary Archive Foundation, the owner of the Gutenberg-tm trademark, and any other party distributing a Gutenberg-tm electronic work under this agreement, disclaim liability to you for damages, costs and expenses, including fees. YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE. LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT PROVIDED IN PARAGRAPH F3. YOU AGREE THAT THE POUNDATION. TRADEMARK OWNER. AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH 1 F. 3. LIMITED RIGHT OF REPLACEMENT OR REPIND - If you

discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the

medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity

F. 2. LIMITED WARRANTY, DISCLAIMER OF DAMAGES - Except for

of Replacement or Refund" described in paragraph 1 F.3, the

the "Right

Project

Project

legal

THE

DAMAGE.

providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4. Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS' WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTIBILITY OR FITNESS FOR ANY PURPOSE.

If any disclaimer or limitation set forth in this agreement

law of the state applicable to this agreement, the

the applicable state law. The invalidity or

interpreted to make the maximum disclaimer or limitation

agreement shall be

unenforceability of any

permitted by

provisions.

1.F.5. Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages.

provision of this agreement shall not void the remaining 1.F.6. INDEMNITY - You agree to indemnify and hold the

trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg-tm electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg-tm electronic works. harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg-tm work, (b) alteration, modification, or additions or deletions to any Project Gutenberg-tm work, and (c) any Defect you cause. Section 2. Information about the Mission of Project Gutenberg-tm Project Gutenberg-tm is synonymous with the free electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It because of the efforts of hundreds of volunteers and people in all walks of life. Volunteers and financial support to provide volunteers with the

assistance they need are critical to reaching Project Gutenberg-tm's goals and ensuring that the Project Gutenberg-tm collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure

and permanent future for Project Gutenberg-tm and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation web page at http://www.pglaf.org.

Foundation, the

Section 3. Information about the Project Gutenberg Literary Archive Foundation The Project Gutenberg Literary Archive Foundation is a non

profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax

identification

number is 64-6221541. Its 501(c)(3) letter is posted at http://pglaf.org/fundraising. Contributions to the Project Gutenberg

Literary Archive Foundation are tax deductible to the full

The Foundation's principal office is located at 4557 Melan Fairbanks, AK, 99712., but its volunteers and employees are

permitted by U.S. federal laws and your state's laws.

1887, email
business@pglaf.org. Email contact links and up to date
contact
information can be found at the Foundation's web site and
official
official
pape at http://pglaf.org
For additional contact information:
Dr. Gregory B. Neeby
Chief Executive and Director
ghomesby@pglaf.org
Gection 4. Information about Donations to the Project
Gutenberg
Literary Archive Foundation

without wide spread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine readable form accessible by

the widest array of equipment including outdated equipment. Many small donations (81 to 85,000) are particularly important to maintaining tax exempt state to the IRS.

Project Gutenberg-tm depends upon and cannot survive

throughout numerous locations. Its business office is

809 North 1500 West, Salt Lake City, UT 84116, (801) 596-

located at

cannot make

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a

considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations not received written confirmation of where we have to received written confirmation of SSBND DOWNTIONS or determine the status of compliance for any particular state visit http://pglaf.org

While we cannot and do not solicit contributions from states where we level in the contribution of no prohibition against accepting unsolicited donations from donors in such states who agreed to donate. In the contribution of the contribution of

any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff. Please check the Project Gutenberg Web pages for current denserior.

donation
methods and addresses. Donations are accepted in a number
of other
ways including including checks, online payments and credit
card
donations. To donate, please visit: http://pqlaf.org/donate

Section 5. General Information About Project Gutenberg-tm electronic works. Professor Michael S. Hart is the originator of the Project

Gutenberg-tm concept of a library of electronic works that could be

with anyone. For thirty years, he produced and distributed Project

Gutenberg-tm eBooks with only a loose network of volunteer support.

Project Gutenberg-tm eBooks are often created from several printed

editions, all of which are confirmed as Public Domain in the U.S.

unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper

edition.

Most people start at our Web site which has the main PG search facility:

http://www.qutenberg.net

freely shared

This Web site includes information about Project Gutenbergtm,

including how to make donations to the Project Gutenberg Literary

Archive Foundation, how to help produce our new eBooks, and how to

subscribe to our email newsletter to hear about new eBooks.